Sunday of the Passion



10:00 am
March 28, 2021
Zion Lutheran Church
Camas, Washington
360-834-4201 Office
Susan Dollinger, Associate Pastor
Pam Ensley, Youth Minister
Karen Rezabek, Praise Team

Patricia Hagensen, Administrative Assistant Church office 834-4201; email info@zionluthcamas.org

Hours: Mon 8-12:00, Tues-Fri 8-5:00

"As a welcoming Body of Christ, we celebrate and share God's saving grace for all."

Prelude

"All Glory, Laud, and Honor"

INTRODUCTION

This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

Welcome and Announcements

GATHERING

P: Blessed is he who comes in the name of the Lord.

C: Hosanna in the highest.

WORD

Processional Gospel

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples ² and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The

Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" ¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

P: The Gospel of the Lord.

C: Praise to you, O Christ!

P: Blessed is he who comes in the name of the Lord.

C: Hosanna in the highest.

"Hosanna!"

Brooke Ligertwood

"All Glory, Laud, and Honor"

Number 344

Refrain:

All glory, laud, and honor to you, redeemer, king, to whom the lips of children made sweet hosannas ring.

- 1. You are the king of Israel and David's royal Son, now in the Lord's name coming, our King and Blessed One. *Refrain*
- 2. The company of angels are praising you on high; creation and all mortals in chorus make reply. *Refrain*
- The multitude of pilgrims with palms before you went.
 Our praise and prayer and anthems before you we present. Refrain
- 4. To you, before your passion, they sang their hymns of praise. To you, now high exalted, our melody we raise. *Refrain*
- 5. Their praises you accepted; accept the prayers we bring, great author of all goodness, O good and gracious King. *Refrain*

Confession and Forgiveness

- P: Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever. **Amen.**
- P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**
- P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

- P: Gracious God,
- C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.
- P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. *Amen.*

Prayer of the Day

- P: Everlasting God,
- C: in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

"Your Grace Is Enough"

Matt Maher

Great is Your faithfulness, oh God, You wrestle with the sinner's heart, You lead us by still waters into mercy, And nothing can keep us apart.

So remember Your people, remember Your children,

remember Your promise, oh God:

Your grace is enough, Your grace is enough, Your grace is enough for me.

Great is Your love and justice, oh God,

You use the weak to lead the strong,

You lead us in the song of Your salvation,

And all Your people sing along:

So remember Your people, remember Your children,

remember Your promise, oh God:

Your grace is enough, Your grace is enough, Your grace is enough for me.

Your grace is enough, Your grace is enough,

Your grace is enough for me.

So remember Your people, remember Your children,

Remember Your promise, oh God...

Your grace is enough, Your grace is enough,

Your grace is enough for me...

Your grace is enough, Heaven reaching down to us,

Your grace is enough for me. God I see Your grace is enough,

I'm covered in your love, Your grace is enough for me,

For me....

First Reading – Marilyn Anderson

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord God who helps me; who will declare me guilty?

- L: Word of God, Word of life.
- C: Thanks be to God.

Psalm Reading – Laura Hamley Psalm 31:9-16

Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. ¹⁰For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed. ¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me. ¹²Like the dead I am forgotten, out of mind; I am as useless as a broken pot. ¹³For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life. ¹⁴But as for me, I have trusted in you, O Lord. I have said, "You are my God. ¹⁵My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. ¹⁶Let your face shine upon your servant; save me in your steadfast love."

Second Reading – Ron McKnight

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

L: Word of God, Word of life.

C: Thanks be to God.

"My Savior, My God"

Dorothy Dora Greenwell, Aaron Shust

I am not skilled to understand
What God has willed, what God has planned
I only know at His right hand
Stands One who is my Savior
I take Him at his word and deed
Christ died to save me this I read
And in my heart I find a need
Of Him to be my Savior
That He would leave His place on high
And come for sinful man to die

You count it strange, so once did I Before I knew my Savior

Chorus:

My Savior loves, my Savior lives, my Savior's always there for me My God He was, my God He is My God He's always gonna be *Repeat*

Yes, living, dying; let me bring
My strength, my solace from this spring
That He who lives to be my King
Once died to be my Savior
That He would leave His place on high
And come for sinful man to die
You count it strange, so once did I
Before I knew my Savior

Chorus:

My Savior loves, my Savior lives, my Savior's always there for me My God He was, my God He is My God He's always gonna be

My Savior lives, my Savior loves My Savior lives, my Savior loves My Savior lives....

The Passion of our Lord according to Mark 14:1-15:47

Apostles' Creed – Jean Dossett

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Chris Tomlin, Isaac Watts, J.D. Walt Jesse Reeves, Lowell Mason

- When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss And pour contempt on all my pride.
- 2. See, from his head, his hands, his feet, Sorrow and love flow mingled down. Did e'er such love and sorrow meet, Or thorns compose so rich a crown?

Refrain:

O the wonderful cross! O the wonderful cross bids me come and die and find that I may truly live. O the wonderful cross! O the wonderful cross! All who gather here by grace draw near and bless Your name.

 Were the whole realm of nature mine, that were an off'ring far too small; love so amazing, so divine, demands my soul, my life, my all! Refrain

Prayers of Intercession – Deanna Eichler, Leslee Froehlich

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence

In Jesus you came among us as a suffering servant. Give your church humility. Redeem your people from pride and the certainty that we always know your will. Heal us and empower us to confess Christ crucified. Hear us, O God.

Your mercy is great.

In creation, life springs from death. Redeem your creation awaiting resurrection: restore lost habitats and endangered species. Create new possibilities for areas affected by climate change, grant relief from natural disasters, and nurture new growth. Hear us, O God.

Your mercy is great.

Jesus was handed over to the powers of this world. In all nations, instruct the powerful, that they would not exploit their power but maintain justice. Sustain soldiers, and guide those who command them, that they serve those in greatest need. Hear us, O God.

Your mercy is great.

On the cross Jesus joined all who feel forsaken. Abide with those who are condemned to death. Defend those who are falsely accused. Console and strengthen those who are mocked or bullied. Accompany all who suffer, especially those we remember aloud or in our hearts; grant respite and renewal. Hear us, O God.

Your mercy is great.

You called followers to tend Jesus' body in death. Sustain hospice workers and funeral directors. Bless this congregation's ministries at times of death: those who plan and lead funerals, those who prepare meals, all who offer support in grief. Hear us, O God.

Your mercy is great.

You inspired the centurion to confess Jesus as your Son. We praise you for the faith you have given to people of all places and times. Give us also such faith to trust the promises of baptism and, with them, to look for the resurrection of the dead. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. *Amen.*

Peace

P: The peace of Christ be with you always.

C: And also with you.

Please share a time of peace online with one another using the chat comments or with someone next to you or spend this time in prayer.

"Lord of the Dance"

Sydney Carter, arr. Don Hart

The Lord's Prayer - Doris McDonald

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

"Were You There"

African American spiritual

SENDING

Benediction

P: May you be blessed into the week to come—with tenderness for your sorrows, energy for your hope, a sweet awareness of the world around you, and recognition of the presence of God in this time of rest. **Amen.**

Sending Hymn

"Go to Dark Gethsemane"

v. 1-3 Number 347

- 1. Go to dark Gethsemane, all who feel the tempter's pow'r; your Redeemer's conflict see. Watch with him one bitter hour; turn not From his griefs away; learn from Jesus Christ to pray.
- 2. Follow to the judgment hall, view the Lord of life arraigned; oh, the wormwood and the gall! Oh, the pangs his soul sustained! Shun not suff'ring, shame, or loss; learn from him to bear the cross.
- 3. Calv'ry's mournful mountain climb; there, adoring at his feet, mark that miracle of time, God's own sacrifice complete. "It is finished!" hear him cry; learn from Jesus Christ to die.

DISMISSAL

P: Be at peace. Christ is with you.

C: Thanks be to God!

Our thanks to this morning's musicians: Brooke Danielson, Doug Danielson, Pat Hagensen, Patrick Murphy, Karen Rezabek, Jennifer Rhodes, Gary Ritter, Rick Schaal, Kealey Sitler, Judy Swanson, Brandon Zarzana

Postlude/Silent Meditation

Liturgy used with permission under license from Augsburg Fortress through Sundays and Seasons. Text, Music, and Streaming One License #A-706949; CCLI #791428

"All Glory, Laud, and Honor"

Music: Melchior Teschner, arr. by Todd Smith and Don Hustad @1971 Hope Publishing Co.

"Hosanna"

Brooke Ligertwood; CCLI #4785835;@1006 Hillsong Music Publishing Australia

"All Glory, Laud, and Honor"

Text: Theodulph of Orleans; tr. John Mason Neele;

Music: Melchior Teschner

"Your Grace Is Enough"

Matt Maher; CCLI #4477026; 2003 Thankyou Music (Admin. by EMI Christian Music Publishing) spiritandsong.com

"My Savior, My God"
Dorothy Dora Greenwell, Aaron Shust; CCLI #4592255
2005 Bridge Building Music, Inc.

"Wonderful Cross"

Chris Tomlin, Isaac Watts, J.D. Walt, Jesse Reeves, Lowell Mason CCLI #3148435; 2000 sixsteps Music, worshiptogether.com songs (Admin. by EMI Christian Music Publishing)

"Lord of the Dance"

Text: Sydney Carter; Music: Shaker tune adapt. Sydney Carter, arr. by Don Hart; Words & Music @1963; this arr. @2016 Stainer & Bell, Ltd., admin. Hope Publishing Co.

"Were You There"

Text & Music: African American spiritual; @1999 Augsburg Fortress

"Go to Dark Gethsemane"

Text: James Montgomery; Music: Richard Redhead